

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A P PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131955
3	SCHOOL CODE (IF APPLICABLE)	70396
4	COMPLETE ADDRESS WITH PIN CODE	KAMPIL ROAD, KAIMGANJ, FARRUKHABAD , UTTAR PRADESH - 209502
5	PRINCIPAL NAME	DR. ANJALI PANDEY
6	PRINCIPAL QUALIFICATION	M.A.(ENGLISH,GEOGRAPHY),B.Ed. (D.LTT.)
7	SCHOOL EMAIL ID	appublicschoolkmj@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6388088109

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.appublicschool.org/affiliation-letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.appublicschool.org/society-registration-document

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.appublicschool.org/noccertificate
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.appublicschool.org/recognition-certificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.appublicschool.org/building-sfety-certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.appublicschool.org/fire-certificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.appublicschool.org/self-certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.appublicschool.org/health-certificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.appublicschool.org/fee-structure

2	ANNUAL ACADEMIC CALENDER	https://www.appublicschool.org/activity-calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.appublicschool.org/members-list
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.appublicschool.org/parents-teachers-association
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.appublicschool.org/last-three-years-result

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Anjali Pandey
2	TOTAL NO. OF TEACHERS	63
	PGT	14
	TGT	18
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	No
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Hiba khan

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	60	89.55	no

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	71	45	63.38	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10278
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Xa2f5AC2XjM